

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS**

IN RE: NEW ENGLAND COMPOUNDING  
PHARMACY, INC. PRODUCTS LIABILITY  
LITIGATION

THIS DOCUMENT RELATES TO:

All Actions

MDL No. 2419  
Master Dkt. 1:13-md-02419-RWZ

**DEPOSITION NOTICE**

Please take notice that pursuant to Rule 30 of the Federal Rules of Civil Procedure and MDL Order No. 10 (Document #1426), the Plaintiffs' Steering Committee ("PSC") will take the 30(b)(6) deposition of Calisher & Associates, Inc., on Friday, May 22, 2015 at 9:00 a.m. at the offices of Calisher & Associates, Inc., 555 Corporate Drive, Suite 115, Ladera Ranch, California 92694. The deposition will be recorded by stenographical means and by video.

Dated: April 20, 2015

Respectfully submitted,

/s/ J. Gerard Stranch, IV

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*Plaintiffs' Steering Committee and Tennessee State  
Chair*

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on April 20, 2015, a true and exact copy of the foregoing was served on all counsel of record via electronic mail.

/s/ J. Gerard Stranch, IV

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